

# Hornbrook Elementary School

[www.hornbrookschool.org](http://www.hornbrookschool.org)

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“Working Together, To Build Student Success, In A Caring Place”

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**Board of Trustees-Regular Meeting  
Thursday, November 9, 2017; 6:00 p.m.  
Library: Public Meeting  
AGENDA AND ORDER OF BUSINESS**

All documentation supporting the items on this agenda are available for public review in the District Office, 15430 Oregon Road, Hornbrook, CA 96044, during normal business hours of 8:00 a.m. through 3:30 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District Office 48 hours prior to the meeting at 475-3598.

**1.0 Opening: General Functions**

- 1.1 Welcome/Call To Order
- 1.2 Correspondence

Time: \_\_\_\_\_

**2.0 Consent Agenda**

- 2.1 Minutes of Regular Meeting October 12, 2017
- 2.2 Warrants and Fund Transfers
- 2.3 Interdistrict Transfers-if any

**3.0 Public Input-** If you wish to speak about an item on the agenda, you are welcome to do so during the Public Input portion of the meeting or during consideration of the agenda item itself. If you wish to speak about a matter that does not appear on the agenda, you may do so during the Public Input period. Persons speaking during the Public Input time will be limited to five minutes, or depending on the number of persons wishing to speak, the time limit may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda.

**4.0 Quarterly Report on Williams Uniform Complaints**

Superintendent will report for quarter ending October 2017.

**INFORMATION**

**5.0 California Dashboard Local Indicators Presentation**

Superintendent will have a presentation on the four local indicators being reported on the Fall 2017 Dashboard.

**INFORMATION**

**6.0 ADA/Landscaping Project RE-BID**

It is recommended that the board approve the ADA/Landscaping Project to go out for re-bid.

**ACTION**

- 7.0 Accept Resignation of Paraprofessional/SAFE Aide** **ACTION**  
It is recommended that the board approve the resignation of Blanca Villafranca as the Paraprofessional/SAFE Aide.
- 8.0 LCAP Update** **INFORMATION**  
The Superintendent will give an update on the LCAP.
- 9.0 Board Report** **INFORMATION**  
Board Members may have items of interest to share that will benefit the District. Each member will be given the opportunity to comment at this time.
- 10.0 Superintendent's Report** **INFORMATION**

**Posted: November 6, 2017**